

Flash Flood Warning

RUTGERS SASHP NEWSLETTER

Wednesday, October 27, 2021

Dear SAS Honors Program Students,

It seems like New Brunswick has been victim to a multitude of flash flood warnings over the past few months and, as somebody who had a rough encounter with a storm at the start of this semester, I feel obligated to echo the same sentiment as the Rutgers emails have been this week. Keep sheltered if the rain starts to pick up, try to time the busses so that you aren't driving on a water-soaked road, and most importantly, use good judgment when a flash flood warning is sent out. Stay safe out there everyone!

Keep dry with some of these upcoming events/announcements. Start your professional journey by stopping by the **Internship and Professional Development Workshop**. Hear from department advisors about how best to use your time at the upcoming event, **How to Maximize Your Major/Minor Experience**. Help decide this summer's book at the **Summer Reading Committee Meeting**.

Warm Regards,
Justin Confalone
Your newsletter editor

In this Newsletter:

- ***Internship and Professional Development Workshop**
- ***How to Maximize Your Major/Minor Experience**
- ***Summer Reading Committee Meeting**



SASHP Newsletter

Events/Announcements

Internship and Professional Development Workshop

Student panelists from various career industries share their internship, research, shadowing, job experiences, and application/interview process at the upcoming **Internship and Professional Development Workshop**. This event, taking place this **Fri, Oct 29 at 2 pm EST** at the **Cove in the Busch Student Center** will also feature resume reviews, professional headshots, LinkedIn tips, and priority access to the Honors Alumni-Student Database.



How to Maximize Your Major/Minor Experience

Experiencing your major to the fullest is a tough but often necessary component of higher ed. Fortunately, department advisors want to help show you how at the upcoming event **How to Maximize Your Major/Minor Experience**. Advisors from Anthropology, Biological Sciences, Life Sciences, and the School of Communication & Information will be present. Stop by **Room 2160 at the Academic Building (CAC)** on **Wed, Nov 3 at 11:30am EST**. Registration is required by **(Mon, Nov 1) [here](#)**.

Summer Reading Committee Meeting

2018 was *The Best We Could Do*, 2019 was *The Leavers*, 2020 was *Tell Me Who You Are*, and most recently, 2021 was *Your House Will Pay*. And the 2022 book is up to you! Sign up for the upcoming **Summer Reading Committee Meeting** to help be part of the team that decides next year's SASHP summer reading book. **This event takes place this Fri, Oct 29 at 4 pm EST via Zoom**. Join the meeting [here](#). Meeting ID: 932 6101 0156, Password: 546553.



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